

# Southwest Alaska Municipal Conference | 2018/19 Membership

(Please submit this form with payment.)

☐ **Membership Renewal/Updated**

☐ **New Membership**

Name of Business, Organization or Community: \_\_\_\_\_

Name of person registering above referenced: \_\_\_\_\_

Address: \_\_\_\_\_

City & Zipcode: \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_

Email (**VERY IMPORTANT**) \_\_\_\_\_

Website: \_\_\_\_\_



## Membership Category and Dues

<input type="checkbox"/> Municipal (City/Borough)	<b>Population*</b>	<b>Dues:</b>
	Under 150	\$ 50
	150 – 499	\$ 130
	Over 500	\$.65/person

*\*Sources: Alaska Department of Commerce, Community, and Economic Development, Community and Regional Affairs Community Database; and U.S. Census Bureau*

☐ Associate Members      Please remit the following amount based on your company's gross revenues for the previous year:

<b>Gross Revenues:</b>	<b>Dues:</b>
Less than \$ 100,000	\$ 130
\$100,000 - \$499,000	\$ 260
\$500,000 - \$999,999	\$ 300
\$1,000,000 or more	\$ 390

☐ Non-Profit Organizations, Tribal/Traditional Councils, Schools, Universities, etc.

<b>Annual Budget of:</b>	<b>Dues:</b>
Less than \$200,000	\$ 130
\$200,000 - \$499,999	\$ 200
\$500,000 - \$999,999	\$ 260
\$1,000,000 or more	\$ 300

### PAYMENT OPTIONS

•Make check payable to:

SWAMC

3300 Arctic Blvd., #203

Anchorage, AK 99503

•Renew online: [www.swamc.org](http://www.swamc.org)

•Email: [tdayton@swamc.org](mailto:tdayton@swamc.org)

To pay via credit card please go to: [www.swamc.org](http://www.swamc.org), click on Membership Application under the SWAMC Membership tab at the top of the website.

Call 907-562-7380 if you have questions.

The terms of membership are from July 1, 2017 through June 30, 2018. If we have placed your organization in the wrong billing category, please update the information. Thanks for your membership investment and support!